



Casting a net for Sacred Heart  
Major Seminary students.

## Fishermen's Fund Financial Aid Application 2011-2012

### GENERAL INFORMATION

Last Name	First Name	Middle Name	Former Name(s)
Permanent Address			Last 4 digits: ____ ____ ____ ____ Social Security Number
City	State	Zip Code	Area Code / Phone No.
Parish	Employer		Daytime / Work Phone No.

### ACADEMIC INFORMATION

Student Status:       New Student       Continuing Student       Returning Student  
Academic Status:       Undergraduate       Graduate  
Student Residence Status:       Commuter       Resident  
Sponsoring Diocese:       AOD       Other \_\_\_\_\_

### CURRENT SOURCES OF FINANCIAL AID

#### Federal Financial Aid:

PELL                      \$ \_\_\_\_\_  
 GSL or Stafford Loan \$ \_\_\_\_\_  
 SEOG                     \$ \_\_\_\_\_  
 Work Study             \$ \_\_\_\_\_

#### State Financial Aid:

Tuition Grant                      \$ \_\_\_\_\_  
 Michigan Competitive Scholarship \$ \_\_\_\_\_  
 Michigan Promise Award         \$ \_\_\_\_\_  
 Met Program Participant         \$ \_\_\_\_\_

#### Archdiocese Assistance Programs:

Permanent Diaconate (PDO) \$ \_\_\_\_\_  
 Parish Empowerment (PEF) \$ \_\_\_\_\_

#### Funded by Stewards for Tomorrow:

Catechetical Leaders (ACE) \$ \_\_\_\_\_  
 Pastoral Ministry Grant         \$ \_\_\_\_\_

**Other Assistance:**

Knights of Columbus:	\$ _____	Veterans: \$ _____
U.A.W.	\$ _____	
Diocese Grants (Seminararian)	\$ _____	Diocese Name: _____
Parish Assistance	\$ _____	Parish Name: _____
Employer Assistance	\$ _____	Employer Name: _____

**PERSONAL INFORMATION**

The Fishermen's Fund award distribution committee would like to know more about you as an applicant. On an attached page, please briefly describe your present situation, financial needs and explain your plans to serve the Church in the future. This information will help our decision making process. Please be assured that the information provided will not be used without your permission.

I certify that this application is complete and correct to the best of my knowledge, and I will abide by the guidelines of the Fishermen's Fund Pledge that will accompany any award.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_